



4. EMPLOYMENT

Presently Employed  Retired  Other: \_\_\_\_\_  
Primary Occupation: \_\_\_\_\_ How many years? \_\_\_\_\_  
Where you were last employed: \_\_\_\_\_ Date: \_\_\_\_\_  
Number of employees under your supervision, if any: \_\_\_\_\_

5. EDUCATION

High School Diploma from \_\_\_\_\_ in (city/state): \_\_\_\_\_  
College/University Degree from \_\_\_\_\_  
Graduate (or higher) Degree from \_\_\_\_\_  
Other Training \_\_\_\_\_

6. CLUBS, ORGANIZATIONS, COMMUNITY SERVICE

List any civic, professional, service, or social organizations in which you have served as a member.  
Indicate if you have served as an officer.

<u>Organization</u>	<u>Offices Held</u>
_____	_____
_____	_____
_____	_____
_____	_____

7. PRIOR CIVIL GRAND JURY SERVICE

Have you previously served as a Civil Grand Juror?  Yes  No  
If yes, please state the dates and number of years: \_\_\_\_\_

8. Have you ever been suspended, disbarred, or removed from any public office or profession?

Yes  No If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_

9. Are you or is any adult member of your immediate household related to, an employee of, or a volunteer for any elected or appointed public official in your county?  Yes  No

If yes, please explain the relationship: \_\_\_\_\_  
\_\_\_\_\_

10. Have you, or do you have any relatives that have been employed by any public agency in Alpine County?  Yes  No

If yes, please indicate which agency and the relationship: \_\_\_\_\_

11. If you have a disability that would require a reasonable accommodation so that you can participate as a grand juror, please describe the nature of the accommodation that you would need: \_\_\_\_\_

\_\_\_\_\_



I understand that a criminal background check will be conducted, and I affirm that the information provided in this questionnaire is true and correct to the best of my knowledge.

Signed on \_\_\_\_\_ in \_\_\_\_\_, California  
*(Date)* *(City)*

\_\_\_\_\_  
**Print Name** **Signature**

**PLEASE RETURN YOUR APPLICATION TO:**

ALPINE COUNTY SUPERIOR COURT  
ATTN: JURY COMMISSIONER  
MAILING: PO BOX 518, MARKLEEVILLE, CA 96120  
PHYSICAL: 14777 STATE ROUTE 89, MARKLEEVILLE, CA 96120